| PROBATE COURT OF | COUNTY, OHIO |
|--|--|
| | , JUDGE |
| GUARDIANSHIP OF | |
| CASE NO | |
| ANNUAL GUAF | RDIANSHIP PLAN - PERSON |
| | [Sup.R. 66.08 (G)] |
| [Attach as addendum to Form 17.7-Guardian's Report.] | |
| I am the guardian of the for the abo the next year and how I intend the goal(s) | ove-named Ward. I have identified the following goal(s) for to be met. |
| | For the Person |
| | issues; obtain assistance devices; secure medical and e needs; secure personal care services; enhance nutrition; |
| | |
| | |
| walker, wheelchair, hearing aid; schedule | educate on benefits of medications and compliance; obtain semi-annual checkups/exams; secure outpatient g; arrange for shopping and/or meals on wheels; enroll in s, etc.) |
| | |

[Attach additional pages if necessary]

[Page 2 of 2 Form 27.7]

| Guardian's Printed Name | | | Guardian's Signature |
|-------------------------|-------|----------|--------------------------------------|
| Street | | | Telephone Number (include area code) |
| City | State | Zip Code | |

CASE NO.____